

CONTENTS

SECTION 1. GOVERNMENTAL INSTITUTIONS OF UKRAINE IN THE FORMATION OF STATE-CHURCH RELATIONS AND IMPLEMENTATION OF STATE RELIGIOUS POLICY (Bokoch V. M.)	1
1. Verkhovna Rada of Ukraine: determination of the constitutional and legal foundations of state-church relations and state religious policy	2
2. Institute of the presidency in Ukraine in the formation and implementation of state policy in the religious and church sphere	9
3. The Cabinet of Ministers of Ukraine: priority areas of implementation of state religious policy	17
SECTION 2. THE GREEK CATHOLIC CHURCH IN THE UKRAINIAN SSR UNDER TOTALITARISM (MID-1940S – MID-1980S) (Bondarchuk P. M.)	28
1. The Lviv Cathedral of 1946 and the transition of Greek Catholics to underground forms of religious activity	29
2. Religious life of Greek Catholics in the Khrushchev period.....	41
3. Religious behavior of Greek Catholics in the period of “stagnation”	47
SECTION 3. EDUCATIONAL ROLE OF RELIGIOUS PRACTICE IN CORRECTIONAL INSTITUTIONS (Vasylenko O. V.)	62
1. History and reasons for religious involvement of inmates	63
2. Legal bases for practice of religion in prisons	66
3. The work of correctional chaplains	70
SECTION 4. KEEPING GUARD TO PRESERVE UKRAINIAN NATIONAL AND RELIGIOUS IDENTITY (PHILOSOPHICAL AND THEOLOGICAL MODEL OF THE STATE BY BISHOP SOFRON MUDRYI) (Gorban R. A.)	75
1. The issue of denationalization and de-Christianization in the philosophy of Sofron Mudryi as a problem of deliberate colonial policy of the imperial states against Ukrainian national and religious identity	81
2. The oligarchic model of the state illustrated by domestic and western scientists and the risks for the sovereignty, national security and national and religious identity of the titular nation of Ukraine.....	84
3. The divergence of two socio-cultural practices, namely clan-oligarchic and national-religious, when modelling a consolidated society	95
4. ‘National history’, ‘national idea’ and ‘national and religious identity’ as the key categories in modelling of the state by Sofron Mudryi	100

SECTION 5. ROMAN-CATHOLIC CHURCH IN THE CONDITIONS OF TOTALITARIANISM. HENRYK MOSING – SCIENTIST, DOCTOR AND PRIEST (Kazan E. M., Zabolotniuk I. O., Holubovska O. M.)		121
1. An Unforgettable Priest-the Father Kazymyr Monchynsky	.....	123
2. Henryk Mosing – scientist, doctor, inventor	.....	125
3. Henryk Mosing – the Father Pavlo	.....	130
SECTION 6. FORMS, CONTENT AND METHODS OF PREACHING BY THE ORTHODOX CLERGY OF UKRAINE IN THE MID-1940S – 1960S (Olitskyi V. O.)		135
1. Preaching activity of the Orthodox clergy in the mid-1940s – the first half of the 1950s	.....	136
2. Preaching activity of the Orthodox clergy in the second half of the 1950s and 1960s	.....	140
SECTION 7. SOCIO-COMMUNICATION TRANSFORMATION OF AUTHOR’S PILGRIMAGE ROUTES ON THE EXAMPLE OF THE SACRED HERITAGE OF TRANSCARPATHIA (Panchenko S. A.)		148
1. Description of the multi-confessional sacred heritage of Transcarpathia in the social and communication space on the example of pilgrimage routes в	.....	150
2. Retrospective of the sacred heritage of Transcarpathia on the example of sacred routes	.....	156
3. Wooden churches of Transcarpathia in the UNESCO World Heritage List as an important sacred value in the socio-communication context	.....	170
SECTION 8. THE CHURCH IN UKRAINE DURING THE PERIOD OF THE NATIONAL-DEMOCRATIC REVOLUTION OF 1917–1920 (Popov V. Z.)		182
1. The attitude of the authorities towards the church in 1917–1920	.....	183
2. The position of the church in the civil confrontation of 1917–1920	.....	194
SECTION 9. ORTHODOXY IN UKRAINE: MODERN INSTITUTIONAL AND EDUCATIONAL ISSUES (Sagan O. N., Bondarenko V. D., Yanauer M. M.)		205
1. The overall picture of Ukrainian Orthodoxy and why it is in crisis	.....	206
2. Issues of the religious education in the context of Ukrainian Orthodoxy crisis	.....	213

SECTION 10. THE CATHOLIC CHURCH IN HUNGARY AND THE EASTERN POLICY OF THE VATICAN (Skyba I. I.).....	225
1. The position of the Catholic Church in Hungary in 1950–1964	227
2. Relations between Hungary and the Vatican in 1964–1989.....	232
SECTION 11. THE PLACE OF THE CHURCH IN THE STATE AND THE STATE IN THE CHURCH: A NEGATIVE RETRO-HISTORICAL ASPECT (Skorondiak S. M.).....	244
1. The historical phenomenon of Caesaropapism and Papocesarism	244
2. State quasi-religion: Soviet Bolshevism, German National Socialism	247
3. A Warning for the Future: A New Era within Religion	250
SECTION 12. POLITICAL AND LEGAL REGULATION OF STATE-CHURCH RELATIONS IN THE UNITED STATES OF AMERICA (Stebalak D. M.)	256
1. History of the development of state-church relations in the USA.....	257
2. Peculiarities of the evolution of issues regarding the development of relations between the state and the church in various spheres.....	263
SECTION 13. SOCIAL PANORAMA ACTIVITIES OF THE GREEK-CATHOLIC CLERGY UNDER POLICY CONDITIONS OF THE AUSTRIAN-HUNGARIAN EMPIRE (Tsykhuliak I. M.)	270
1. Political and educational activities of the Greek Catholic clergy.....	272
2. Literature-publishing activitis	277
3. Economic activity	281
SECTION 14. CURRENT ISSUES IN CHURCH-STATE RELATIONS: THE POLITICAL DIMENSION (Shapovalova A. M.) ...	294
1. Historical retrospective of relations between society and the church.....	295
2. The political dimension of church-state relation.....	298
3. Modern challenges and prospects for the development of church-state relations	302

SECTION 15. EVANGELICAL-BAPTIST AND PENTECOSTAL MOVEMENTS IN THE SOUTH OF UKRAINE DURING THE KHRUSHCHEV'S ANTI-RELIGIOUS CAMPAIGN: ACCORDING TO THE MATERIALS OF ARCHIVAL DOCUMENTS (Shpak D. O.)	311
1. The Khrushchev's anti-religious campaign (1958–1964): reasons, prerequisites, features	312
2. The development of the Evangelical-Baptist movement in the south of Ukraine during the Khrushchev's anti-religious campaign	316
3. The development of the Evangelical Pentecostal movement in the south of Ukraine in the conditions of the anti-religious policy of the Soviet state	320
SECTION 16. INTERNATIONAL ASPECTS AND LEGISLATIVE FRAMEWORKS REGULATION OF STATE-CHURCH RELATIONS IN HUNGARY IN THE PERIOD OF THE REIGN OF M. HORTY (Palinchak M. M., Ronai L. M.)	328
1. Content and nature of diplomatic relations between Hungary and the Holy See in the period between 1920–1944	329
2. Legal principles for regulating the status of churches in Hungary in the post-Trianon period	345